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Attorney Reference Number 1850-65160-01  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Jasper J. Tucker

**Application No.** 10/666,028

**Filed:** September 17, 2003

**Confirmation No.** 7932

**For:** TRACKED VEHICLE WITH IMPROVED  
TRACK DRIVE UNIT

**Examiner:** Avraham H. Lerner

**Art Unit:** 3611

**Attorney Reference No.** 1850-65160-01

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

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Date Mailed October 20, 2005

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**TRANSMITTAL LETTER**

**Enclosed for filing in the above-referenced application are the following:**

- ☒ In connection with issuance of a patent:
  - ☒ Supplemental Declaration
  - ☒ Form PTOL-85b
- ☒ Advance order of 4 copies (Fee \$3.00 each = \$12.00)
- ☒ Issue Fee (\$700.00)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1,012.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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